The Myth Of The Occult Phantom Menace

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Part One

In 2023 the 'Center on Terrorism, Extremism, and Counterterrorism' published an article titled *Dangerous Organizations and Bad Actors: Order of Nine Angles*. In their Introduction, the anonymous author(s) wrote that "the Order of Nine Angles (O9A) predominantly serves as an accelerationist radicalization to violence pathway premised on occult practices," thus indicating their lack of research using primary sources {1} and which sources, as explained in texts such as *Myth Of The Great Replacement And The Quest For Lapis Philosophicus* {2} and *The O9A, Accelerationism, Replacement, Asabiyyah, And The Aeonic Perspective*, {3} reveal the opposite.

This error is repeated in their Conclusion: that "the Order of Nine Angles prioritizes the infiltration of pre-radicalized spaces to spread their accelerationist belief system," whereas, as explained in texts such as *A Fundamental Error*, {4} the primary sources reveal that the O9A prioritizes the decades-long and individual Seven Fold Way, with such 'infiltration' as may occur as part of a chosen Insight Role related to just one short-lived stage of that arduous Way, that of External Adept, and which Insight Role only lasting a year or at most eighteen months. The Initiate then moves on the stage of Internal Adept.

As described in *A Fundamental Error*,

> In regard to the Order of Nine Angles (O9A, ONA) a fundamental error that many academics, and many others, have made and do make is that of assuming that one specific and time-limited method (praxis) used in one stage of the hermetic Seven Fold Way, that of External Adept, represents the raison d'être of the O9A. This particular method, this particular personal learning experience, is the task known as an Insight Role which only lasts from between twelve and eighteen months after which the individual moves on to the next stage, involving as that stage does the arduous, the difficult and decidedly individual rite of Internal Adept during which the individual withdraws from society for between three to six months. Hence the name Internal Adept as opposed to External Adept.
>
> The rite of Internal Adept and what the individual discovers, through it, about themselves and the external world, betake the individual far beyond sorcery and 'satanism' of whatever type (and by whomsoever defined) and far beyond a direct involvement in the world (political or otherwise) because there is no desire within them to attempt to directly, causally, dialectically change what-is into something, some idea or ideal, some person of some group has posited as part of some ideology or some movement for social and/or political change.
>
> For it is the hermetic and practical Seven Fold Way, with its personal and individual and decades-long enantiodromia, that is the raison d'être of the O9A, not an ideology political or otherwise and not 'satanism' by whomsoever defined [...]
>
> The Adept therefore has or has acquired an a-causal view of such causal abstractions and causal entities which in practice means that Adepts have no further need of, or like the Rounwytha were never involved with, the dialectic of opposites germane to the External Adept and the personal learning that can result from a temporary, time-limited, exeatic championing of one opposite against the other, or sometimes of both opposites at the same or at different times.
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> Thus an Adept concentrates on the slow generational transmission of their esoteric knowledge and/or on adding to the knowledge and understanding of human culture through such mediums as Art, music, Cræfts, {4} science, literature, and scholarly study and research. There is thus no concern with what some have termed 'the great replacement'; no need for so-called 'accelerationism'; and certainly no aim, no desire among us, as many mistakenly believe, to "seek the violent overthrow [of] Western civilization through violent means," {5} be such means described by the Establishment and others as "terrorism" or otherwise.

Thus, in the context of the Seven Fold Way, accelerationism is irrelevant because the primary aim of the rite of Internal Adept is for the individual to develop a personal 'aeonic perspective'. As Anton Long noted in a primary O9A source, {6}

> [T]he O9A emphasis is on individual, internal change, not on violent revolution with our aims Aeonic not causal. Thus we do not seek some causal violent revolution now or in the immediate future but an Aeonic change over decades, centuries. Way back in 2011 I wrote:
>
> > "The essence of the sinister (the Left Hand Path) association known as The Order of Nine Angles is that – as praxis, as a living society of diverse human beings – it is a sinister experiential means of

> individual and collective eleutheria. A practical way which enables our liberation from such forms (causal abstractions) as hold us in thrall physically, psychically, and collectively, and thence enable us to evolve ourselves, as individuals, and to establish new ways of living consistent with eleutheria, with our freedom to be unique individual human beings [...]
>
> Our sinister liberation is of two kinds – the individual and the Aeonic, and both of these take certain durations of causal Time, from a few years in the case of individuals, to several centuries in the case of Aeonic liberation."

Hence the claim by the author(s) of *Dangerous Organizations and Bad Actors: Order of Nine Angles* that "the O9A pathway structure is designed to move sympathetic and interested individuals towards a radicalized state that ultimately ends in violence meant to undermine or collapse Western democracy" is erroneous because it is based not only on a lack of research using primary O9A sources, and enshrines the esoteric understanding that the collapse Western societies will occur naturally over a century or over many centuries, but also on two flawed assumptions: (i) that groups such as Tempel ov Blood either represent the O9A or a 'strain' of the O9A, and (ii) on the logical fallacy of Illicit Transference, where a generalization is made from a few specific instances or examples with the generalization then applied to pejoratively describe a group or organization, such as in the case of the O9A, the actions and beliefs of Angel Almeida and Ethan Melzer in the United States and Ryan Fleming in the United Kingdom.

Furthermore, questions about O9A esotericism were designed (most probably by Anton Long) over a decade ago {7} to enable outsiders to rationally judge whether their assumptions or beliefs about such claimants being O9A or being influenced by the O9A or were O9A influencers, were correct, for those who were genuine would be able to correctly answer such questions. In the case of people such as Almeida, Melzer, Fleming, and FBI informer Sutter, they would not be able to answer the questions, and would thus not or could not or did not act or speak according to what the "practices and aesthetics of the Order of Nine Angles" {8} really were as opposed to what outsiders believed or proclaimed them to be.

As described in a 2022 text:

> "The case of Ethan Melzer is a classic example of: (i) why followers of O9A philosophy do not trust people they have not personally known for some time; (ii) why the Internet, and especially social media, encrypted messaging applications and e-mails, are flawed if occasionally useful causal mediums, and (iii) what following an esoteric philosophy or tradition such as the O9A involves, and in the past has involved, in the real world." {9}

It involves and has involved undertaking the grade rituals of the Seven Fold Way up to and including Internal Adept; learning The Star Game, and practising Esoteric Chant, all as described in the seminal text *Naos* published in 1989. {10}

That no one, including law enforcement officials, lawyers, journalists, and academics, knew of the existence and importance of such questions dating from before 2011 when they were first openly published, or if they did know kept silent, is or seems to be indicative of several things, one of which is the lack of knowledge about the O9A by those, including academics, who deign or have deigned to publicly write and comment about and make allegations concerning the O9A. {11}

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This lack of research, lack of knowledge about the O9A, and the employment of logical fallacies intentionally or otherwise, together with the widespread propagation of the opinions of those who deigned to publicly write and speak about the O9A, led to the modern myth of the occult phantom menace based on the Frankensteinian monster manufactured by the likes of Sutter, Almeida, and Melzer, and/or presumed to exist or conjured into existence by those who erroneously considered such individuals to be O9A or inspired by the O9A.

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Part Two

In a September 2024 article published by the Combating Terrorism Center at the West Point military academy {12} the authors wrote about the Maniacs Murder Cult, a/k/a 'Maniacs: Cult of Killing', MKY/MMC/MKU, led by Georgian national Michail Chkhikvishvili, now under arrest in the USA and indicted with "soliciting hate crimes and acts of mass violence in New York City."

Tempel ov Blood

The authors cite the Order of Nine Angles (O9A) as an influence on Chkhikvishvili and the MKY, writing that "regarding Satanism, they are referencing the practices and aesthetics of the Order of Nine Angles (O9A), in particular that of the Tempel ov Blood," citing as a reference an article titled *Dangerous Organizations and Bad Actors: The Order of Nine Angles*, published by the Middlebury Institute of International Studies. {12}

There are no references in the Combating Terrorism Center article to or mention of the following:

(i) That the Tempel ov Blood was a self-described chapter (nexion) of the O9A manufactured by a long-term FBI informant, Joshua Sutter, who at the instigation of the FBI not only infiltrated groups such as AtomWaffen but was used to entrap Ethan Melzer:

> "at the direction of the FBI, used the Messaging Application to, among other things, exchange direct messages with Melzer, and participate in two group chats affiliated with the RapeWaffen Division Channel [and who] provided information and assistance to the FBI." {13}

Appearing as a Prosecution witness at the 2021 trial of AtomWaffen leader Kaleb Cole, Sutter admitted to working undercover for the FBI:

> 19/20 Q You were present at a meeting on January 9, 2020, at the
> 19/21 home in Conroe, Texas, correct?
> 19/22 A Yes, sir.
> 19/23 Q And Mr. Cole and Mr. Denton were there, correct?
> 19/24 A That's correct.
> 19/25 Q You were there in an undercover capacity, correct?
> 20/1 A Correct. {14}

For his undercover work for the FBI between February 7, 2018 and 2020, Sutter was paid US$78,133.20 plus expenses of US$4,378 and 60 cents. {15}

(ii) That O9A primary sources condemn the exploitation of children. In a 1989 article titled *Satanism and Child Abuse*, Anton Long wrote:

> "there is not, and cannot be, any such thing as 'Satanic' child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures." {16}

(iii) That the O9A 'old guard' - a/k/a the Inner O9A - have written about rapists being suitable candidates for culling. {17}

(iv) That O9A texts explicitly reject the misogynistic patriarchal attitude of previous generations of men:

> "The [O9A] code of kindred honour embodies respect for women and gender equality and – as is evident from basic texts such as *Naos* – the O9A also embodies equality in regard to the sexual preference of individuals. Furthermore, the O9A has always emphasized that 'only through the female are the forces represented by the three alchemical substances and their nine combinations capable of being released in a physical way.'
>
> That is, it is women who are the key to creating, opening – and keeping open – nexions to the acausal. Thus, in the O9A, women are of fundamental importance, equal partners, and indeed essential to the O9A, with the O9A ethos contrary to and opposed to the misogyny still so rife in the Western world, as elsewhere.
>
> Terran men in their majority seem to have a genetic predisposition to be arrogant, misogynist, competitive, and desirous of war and conflict. Until, that is, some are touched – perhaps transformed – via pathei-mathos: by grief, by personal suffering, by such personal loss of loved ones or comrades as – even if for only moments – place their own mortal lives into a supra-personal, sometimes even into an Aeonic, perspective. Yet each new generation of terran men begins anew. Self-assured, arrogant, misogynist, competitive, and desirous of war and conflict, as they so often in their majority are. To them, this new generation, the pathei-mathos – such stories – of their forefathers seem unreal; voices of a past generation to be perhaps condescendingly listened to but seldom if ever appreciated and almost always never to become a source of learning.
>
> Thus, given the dominant patriarchal ethos of past eras and of the current era, does the cycle of a lack of conscious, willed, evolution continue, and repeat itself, generation following terran generation. Which is where – for those who know – certain esoteric traditions come into play." {18}

(v) That they were apparently unaware of the questions the O9A, most probably Anton Long, designed over a decade ago to, as noted in Part One, test the esoteric knowledge of those claiming to be O9A or who, like Sutter, claimed to run and/or was accepted by others as running an O9A nexion. Thus no one bothered to ask Sutter questions such as: "Using the abstract symbolism, a(a) a(b) a(c) etc, what pieces [would] you place on the Mira board when the Star game is used to represent the current aeonic situation and how those pieces might change/move to re-present the beginning (by say, Vindex) of the presencing, predicted c. 2100 ev, that would be a practical manifestation of the logos of the O9A?"

All of which reveal a lack of research by the authors and thus a lack of scholarly knowledge about O9A esotericism.

Accelerationism

By citing, in reference to the O9A, the Middlebury Institute of International Studies article (see Part One above) the authors of the Combating Terrorism Center item incorrectly, as do many other policy groups, journalists, and academics, associate the O9A with what has been termed 'accelerationism'.

Incorrectly associate, for two reasons. Firstly, because it reveals a lack of research using O9A primary sources, and secondly because it is an example of the fallacy of association, often known as 'smear by association'. For both reasons it propagates and strengthens the myth of the O9A as an 'occult phantom menace', influencing this or that person or this or that group.

Haereticus
2024

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Appendix One

Esoteric Questions Regarding the O9A

Editorial Note. Reproduced below is are the ten questions from a 2011 text although the questions have since been supplemented by three more (which are here appended to the original ten) since two of the original questions were answered in texts distributed by the Inner (Falciferian) ONA and published after 2015. Source of the ten questions: https://web.archive.org/web/20140815010738/http://lapisphilosophicus.wordpress.com/how-to-spot-a-pretender/

1) What is the meaning and the correct uses [plural] of the term Fayen?

2) What alchemical season is appropriate to Dabih and why?

3) What is the reason that Petriochor is used in the Rite of Afsana, and what is this Rite?

4) What one [singular] terrestrial location is used in calling forth Yusra?

5) How do the Nine Angles relate to Azal, Dhar and Zamal, and what Earth-bound (causal) form (structure/construct) is used to symbolize this?

6) What symbolic structure/construct is beyond the (advanced) form that is The Star Game?

7) How does the causal phenomena perceived in the causal as "gravity" relate to a specific type of acausal energy, and what has this to do with the Dark Gods mythos and the nexion that is the planet Earth?

8) What is the esoteric name of the acausal entity that has the common exoteric name Satan?

9) What manuscript, other than Al-Kitab Al-Alfak, is a source for the nine emanations?

10) Where and when was Al-Kitab Al-Alfak written and what name/title appears on the first folio?

As has been pointed out in several ONA texts: "These answers (with one partial japed/boobytrapped exception) cannot be found by searching the Internet or in published books and MSS, and are revealed aurally on an individual basis, and when required and/or when necessary, by the ONA Adept/Master/LadyMaster guiding the genuine LHP seeker/Dark Sorcerer/Sorceress."

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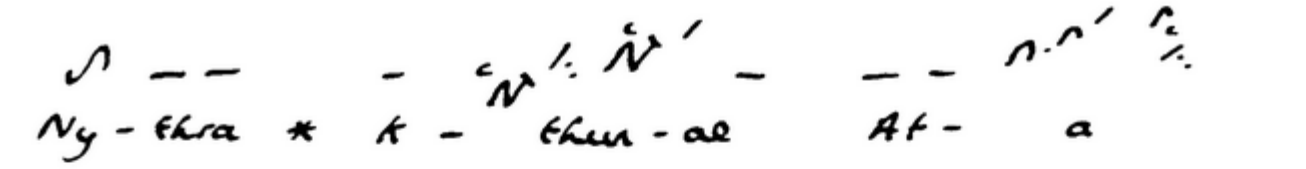
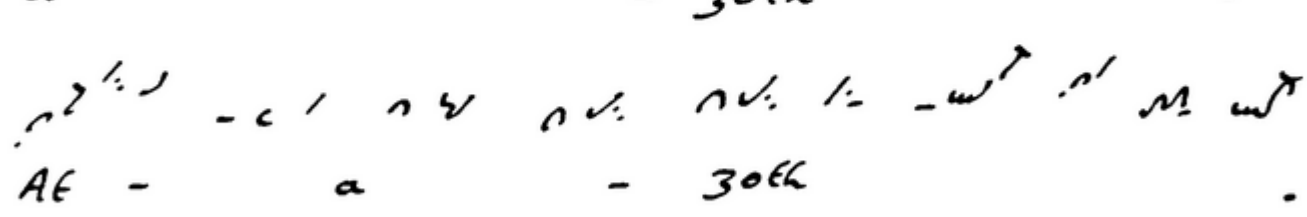
Update: The three post 2014 questions are:

a) Please state - using the abstract symbolism, a(a) a(b) a(c) etc - what pieces you would place on the Mira board when the Star game is used to represent the current aeonic situation and how those pieces might change/move to re-present the beginning (by say, Vindex) of the presencing, predicted c. 2100 ev, that would be a practical manifestation of the logos of the O9A.

b) What is the historical antecedent of the chant illustrated in the following image, and what is the difference when it is chanted by cantors (note the plural) a fourth apart and a fifth apart?





Chant to return Atazoth

c) Explain why there are two classical esoteric modes - rather than one - associated with the septenary planet named Sol, and does this have anything to do with the Somnium Scipionis?

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Footnotes

{1} In general, primary sources include contemporaneous manuscripts, letters, diaries, memoirs, personal journals, interviews, speeches, and other materials individuals used to describe (i) events in which they were participants or observers, and (ii) ideas or creations - such as a philosophy, music, literature, or art-work - which they were responsible for.

In the matter of the O9A it has been argued that the primary sources are the esoteric writings of Anton Long (1976-2012) concerning the hermetic esoteric philosophy of the ONA as manifest in the Seven Fold Way and the alchemical Star Game, the first of which writings were the typescripts collected under the title Naos published in 1989.

For more detail, qv. the 26 page monograph *Analysing The Order Of Nine Angles* - https://archive.org/download/o9a-colin/2024-o9a-colin.pdf - and especially Part Three, *The Question Of O9A Primary Sources*. The work also analyses four recent academic articles about the O9A, (i) *The Order of Nine Angles: Cosmology, Practice & Movement*, (ii) *Occult Beliefs and the Far Right: The Case of the Order of Nine Angles*, (iii) *The Devil Marches with Us: Aesthetics and Accelerationism in the Order of Nine Angles*, and (iv) chapter 15 in the 2024 book *Satanism: A Reader*.

{2} https://archive.org/download/replacement-myth/replacement-myth.pdf

{3} https://archive.org/download/replacement_202312/replacement.pdf

{4} https://archive.org/download/basic-error/basic-error.pdf

{5} As noted in J*ulius Evola, The Seven Fold Way, And The Corpus Hermeticum*, this older spelling implies more than the modern usage associated with the word 'craft'. https://archive.org/download/evola-seven-fold-way-hermeticism/evola-7fw-v7.pdf

{6} Anton Long Interview, March 2023, https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf

{7} The questions are given in Appendix One.

{8} The expression was used, in relation to Sutter's Tempel ov Blood, by the authors of the Combating Terrorism Center article reviewed in Part Two.

{9} *Ethan Melzer: A Cautionary Tale*, https://archive.org/download/cautionary-tale-revisited_202209/cautionary-tale-revisited.pdf

{10} A facsimile of *Naos* is available at https://archive.org/download/naos-physis-magick/Naos-Physis-Magick.pdf

(11) qv. *Allegations About The Order Of Nine Angles* - https://archive.org/download/o9a-refuting-allegations/o9a-refuting-allegations.pdf - which critiques the allegations made by the United States Department of Justice, the FBI, the Institute for Strategic Dialogue, and the Counter Extremism Project. It also contains an Appendix which examines claims made about the authorship and contents of the three volume 1992 collection known as Hostia.

{12} https://ctc.westpoint.edu/nihilism-and-terror-how-m-k-y-is-redefining-terrorism-recruitment-and-mass-violence/

For the Middlebury Institute of International Studies article qv. Part One above

{13} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

Regarding the entrapment, the view of the Inner O9A is at: https://www.scribd.com/document/626589051/The-Entrapment-Of-Ethan-Melzer

{14} https://www.scribd.com/document/606087464/Trial-Testimony-of-Joshua-Sutter

{15} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, https://www.scribd.com/document /606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress

{16} The article was published in #9, November 1991, of *The Watcher* LHP zine, New Zealand, and was mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan, Tore Bjørgo, published by Northeastern University Press in 1998: "On the ONA's prohibition on the use of children in sacrifice and other rituals [see] Anton Long, Satanism and child abuse."

{17} *Culling And The Code of Kindred Honour*, https://archive.org/download/culling-o9a-code-v3/culling-o9a-code-v3.pdf

{18} *The Anti-Patriarchal O9A Ethos*, 2017. https://archive.org/download/anti-patriarchal-o-9-a-ethos/Anti-Patriarchal-O9A-Ethos.pdf

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